

The Cathedral of
St John the Baptist

THE SECOND SUNDAY OF EASTER

19th April 2020
1000 Solemn Mass

Rt Revd Alan Hopes
Bishop of East Anglia



The Cathedral of St John The Baptist Trust. Reg Charity No: 1152820



THE INTRODUCTORY RITES

Entrance Chant

☞ Please repeat the Alleluia after the cantor and between the verses.



Introit

Quasi modo 216

Quasi modo geniti infantes, alleluia:
rationalbiles, sine dolo lac concupiscite,
alleluia, alleluia, alleluia.

*Like newborn infants, you must long for the pure,
spiritual milk, that in him you may grow to salvation,
alleluia.*

Kyrie

Missa VIII

K Y-ri- e, * e- lé-i-son. R. Ky-ri- e, *

e- lé-i-son. V. Chrí-ste, e- lé-i-son.

R. Chrí-ste, e- lé-i-son. V. Ký-ri-e, e- lé-i-

son. R. Ký-ri-e e- lé-i-son.

Gloria

Missa VIII

G Lóri-a in excélsis Dé-o. V. Et in térra pax homí-ni-bus bónae vo-

luntá-tis. R. Laudá- mus te. V. Benedí-ci-mus te. R. Adorá- mus te.

V. Glori-fi-cá-mus te. R. Grá-ti-as ági-mus tí-bi propter mágnam glóri-

am tú-am. ǃ. Dómi-ne Dé-us, Rex caeléstis, Dé-us Pá-ter omní-po-
tens. ǃ. Dómi-ne Fí-li uni-géni-te Jé-su Chrí-ste. ǃ. Dómi-ne Dé-us, A-
gnus Dé-i, Fí-li-us Pá-tris. ǃ. Qui tóllis peccáta mún-di, mi-seré-
re nó-bis. ǃ. Qui tóllis peccáta mún-di, súsci-pe depre-ca-ti-ónem nós-
tram. ǃ. Qui sédes ad déx-teram Pá-tris, mi-serére nó-bis. ǃ. Quóni-
am tu só-lus sánctus. ǃ. Tu só-lus Dómi-nus. ǃ. Tu só-lus Altíssi-mus, Jé-su
Chrí-ste. ǃ. Cum Sáncto Spí-ri-tu, in glóri-a Dé-i Pát- ris. A-
men.

Collect

Bishop: God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

First reading

Acts 2:42-47

At the end:

Reader: The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm

Psalm 127:1-5



Second reading

1 Peter 1:3-9

At the end:

Reader: The word of the Lord.

All: **Thanks be to God.**

The Sequence

Victimae Pascali Laudes

∞. Victimae paschali laudes, immolent Christiani.

Christians, to the Paschal Victim offer sacrifice and praise.



℞. Agnus redémit oves: Christus ínnocens Patri reconci-li-ávit peccatóres.

The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled.

∞. Mors et vita duello conflixere mirando: dux vitae mortuus, regnat vivus.

Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign.

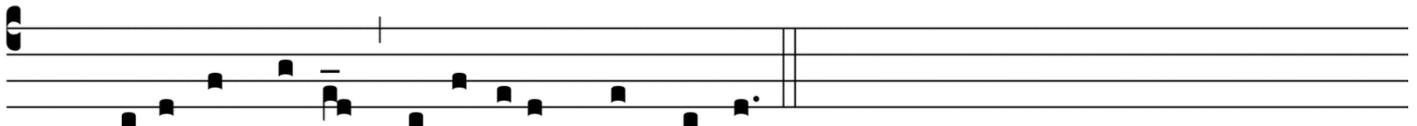


℞. Dic nobis Ma-rí-a, quid vi-dí-sti in vi-a?

Tell us, Mary: say what thou didst see upon the way.

∞. Sepulcrum Christi viventis, et gloriam vidi resurgentis:

The tomb the Living did enclose; I saw Christ's glory as He rose!



℞. Angé-li-cos testes, sudá-ri-um, et vestes.

The angels there attesting; shroud with grave-clothes resting.

∞. Surrexit Christus spes mea: praecedet suos in Galilaeam.

Christ, my hope, has risen: He goes before you into Galilee.

℞. Scimus Christum surrexisse a mórtu-is vere: tu nobis, victor Rex,
 mi-seré-re. A-men. Allelú-ia.

That Christ is truly risen from the dead we know. Victorious King, Thy mercy show! Amen. Alleluia.

Gospel Acclamation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Gospel

John 20:19-31

Bishop: The Lord be with you.
All: And with your Spirit.
 Bishop: A Reading from the Holy Gospel according to John.
All: Glory to you, O Lord.

at the end:

Bishop: The Gospel of the Lord
All: Praise to you, Lord Jesus Christ.

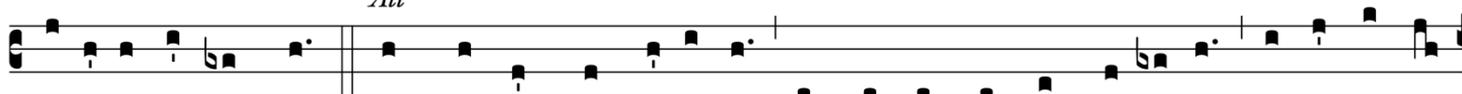
Homily The Bishop

Profession of Faith

Credo III

<i>Celebrant</i>	<i>Choir</i>		
Credo in unum De-um, <i>I believe in one God,</i>	Patrem omnipoténtem, <i>the Father almighty,</i>	factórem cæli et terræ, <i>maker of heaven and earth,</i>	vi-si-bí-lium <i>of all things visible</i>
	<i>All</i>		
óm-nium, et invi-si-bí-lium. <i>and invisible.</i>	Et in unum Dóminum Jesum Christum, <i>And in one Lord Jesus Christ,</i>	Fí-lium De-i un-i- <i>the Only Begotten</i>	
<i>Choir</i>	<i>All</i>		
génitum. Et ex Patre na-tum ante ómni-a sá-cu-la. <i>Son of God, born of the Father before all ages.</i>	Deum de Deo, <i>God from God,</i>	lumen de lúmine, <i>light from light,</i>	
	<i>Choir</i>		
Deum verum de Deo vero. <i>true God from true God,</i>	Génitum, non fac-tum, <i>begotten, not made,</i>	consubstanti-álem Patri: <i>consubstantial with the Father;</i>	per quem <i>through him all</i>

All



ómnia fac-ta sunt. Qui propter nos hómines, et propter nostram sa-lútem descéndit de
things were made. For us men and for our salvation he came down from
Choir



cælis. Et incarnátus est de Spíri-tu Sancto ex Marí-a Vírgine: Et homo factus est.
heaven. and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All

Choir



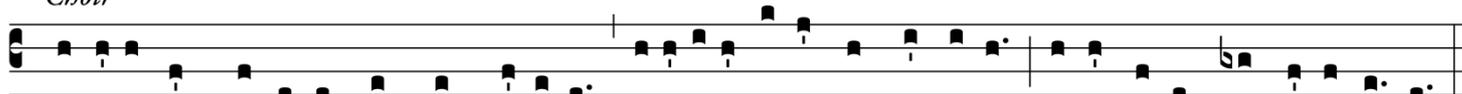
Cru-ci-fí-xus ét-i-am pro nobis: sub Pónti-o Pi-lá-to passus, et sepúl-tus est. Et resurréxit
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on

All



tér-ti-a di-e, secúndum Scriptú-ras. Et ascéndit in cæ-lum: sedet ad déteram Pa-tris.
the third day in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father.

Choir



Et í-terum ventúrus est cum glóri-a, judicáre vivos et mórtuos: cuius regni non e-rit fi-nis.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

All



Et in Spíritum Sanctum, Dóminum, et vi-vi-ficántem: qui ex Patre Fi-li-óque procedit.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

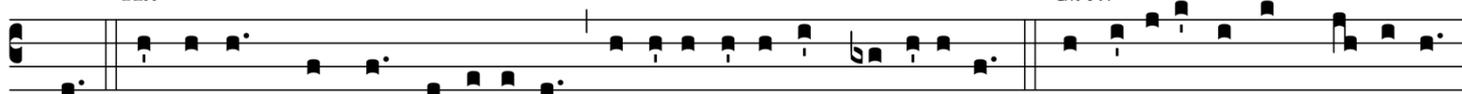
Choir



Qui cum Patre et Fí-li-o simul adorátur, et conglori-fi-cátur: qui locúsus est per Prophé-
who with the Father and the Son is adored and glorified who has spoken through the prophets.

All

Choir



tas. Et unam sanctam cathólicam et apostó-licam Ecclési-am. Confi-teor unum baptísma
I believe in one, holy, catholic and apostolic Church. I confess one Baptism

All



in remissi-ónem peccatorum. Et exspecto resurrectionem mortu-orum. Et vi-tam ventú-ri
for the forgiveness of sins. and I look forward to the resurrection of the dead and the life of the world

sæ-culi. A-men.
to come

The Universal Prayer

Ÿ. Dómi-num deprecémur. R. Te rogámus, audi nos.

THE LITURGY OF THE EUCHARIST

Offertory Hymn

1. There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in Heaven;
There is no place where earth's failings
Have such kindly judgment given.

2. For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.
But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

3. There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

4. There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in His blood.
If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

Prayer over the Offerings

Bishop: Accept, O Lord, we pray,
the oblations of your people, that,
renewed by confession of your name and by Baptism,
they may attain unending happiness.
Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Sanctus

Missa I

S Anctus, * Sánctus, Sánctus Dómi-nus Dé-us Sába- oth. Plé-ni
sunt caé- li et térra gló- ri-a tú-a. Hosánna in ex-cél-sis. Bene-
díctus qui vé-nit in nó- mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

Memorial Acclamation

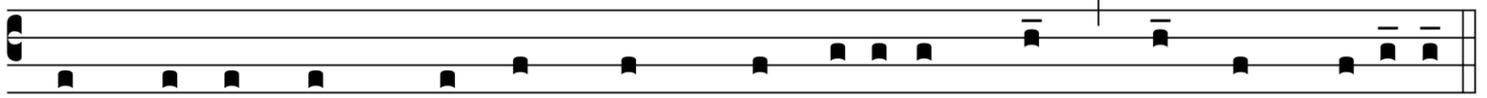
Save us, Saviour of the world, for by your cross and resurrection,
you have set us free.

THE COMMUNION RITE

Bishop: At the Saviour's command and formed by divine teaching, we dare to say:

O ur Father, who art in heav'n, hallowed be thy name. Thy kingdom
come. Thy will be done on earth, as it is in heaven. Give us this day our
daily bread, and forgive us our trespasses, as we forgive those who tres-
pass against us, and lead us not into temptation, but de-liver us from evil.

Bishop: Deliver us, Lord, we pray, [...] our Saviour, Jesus Christ.



For the kingdom, the pow'r and the glory are yours now and forever.

Bishop: Lord Jesus Christ, [...] for ever and ever.

All: Amen.

Bishop: The peace of the Lord be with you always.

All: And with your spirit.

Agnus Dei

Missa I

A -gnus Dé-i, * qui tóllis peccá-ta mún-di: mi-seré- re nó-bis.



Agnus Dé-i, * qui tóllis peccá-ta mún-di: mi-seré- re nó-bis.



Agnus Dé-i, * qui tóllis peccá-ta mún-di: dóna nó- bis pá-cem.

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Hymn

1. O Godhead hid, devoutly I adore thee,
who truly art within the forms before me;
to thee my heart I bow with bended knee,
as failing quite in contemplating thee.

2. Sight, touch and taste in thee are each deceived,
the ear alone most safely is believed:
I believe all the Son of God has spoken;
than truth's own word there is no truer token.

3. God only on the cross lay hid from view;
but here lies hid at once the manhood too:
and I, in both professing my belief,
make the same prayer as the repentant thief.

4. Thy wounds, as Thomas saw, I do not see;
yet thee confess my Lord and God to be;
make me believe thee ever more and more,
in thee my hope, in thee my love to store.

5. O thou memorial of our Lord's own dying!
O bread that living art and vivifying!
Make ever thou my soul on thee to live:
ever a taste of heavenly sweetness give.

6. O loving Pelican! O Jesus, Lord!
Unclean I am, but cleanse me in thy blood;
of which a single drop, for sinners spilt,
is ransom for a world's entire guilt.

7. Jesus, whom for the present veiled I see,
what I so thirst for, oh, vouchsafe to me:
that I may see thy countenance unfolding,
and may be blest thy glory in beholding.

